

Club Health Assessment for District 20 W through November 2024

| MTERNATIONA | MIERNATIONIAL | | Status Membership | | | | | | | | | | Finance | LCIF | | | | |
|----------------|--------------------------------------|----------------------|------------------------------|---------------|-------------------------|---------------------------|----------------------|-----------------------|-------------|-----------------------------------------------------|-----------|-----------------------------------------|-----------------------|------|-------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net los | | | lf no | When | Number | | | If no report | | |
| | | | on status quo within last | 15 members | | | | is greate than 20% | | | months | 3 more tha one year | | | | int 12 months eappears in | | |
| | | | two years | appears | | | | appears | | | | n appears i | • | | an active | •• | | |
| Clubs les | s than two years | old | | | | | | | | | | | | | | | | |
| 157350 SUN | IY UAlbany Campus | 03/13/2024 | Active | 24 | 0 | 3 | -3 | -11.11% | 6 0 | 0 | 2 | | | Ν | M,VP,SC | 0 | | |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 8295 ALB | ANY & TROY | 09/30/1925 | Active | 28 | 3 | 1 | 2 | 7.69% | ő 28 | 36 | 1 | | | Ν | SC | 0 | | |
| 8259 BAL | LSTON SPA | 08/29/1949 | Active | 37 | 0 | 1 | -1 | -2.63% | ő 37 | 5 | 3 | | | Ν | SC | 0 | | \$1,000.00 |
| 8260 BET | HLEHEM | 11/11/1954 | Active | 19 | 1 | 2 | -1 | -5.00% | ő 21 | 15 | 3 | | | Ν | SC | 14 | | |
| 75996 BRC | DADALBIN - PERTH | 06/30/2003 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 30 | | 3 | | 3 | R | SC | 5 | | \$300.00 |
| | ward (06/30/2022, 06/30 | - | | [| | | | | | | | | | | | | | ļ |
| 8261 CAN | | 09/07/1934 | Active | 10 | 0 | 2 | -2 | -16.67% | 6 13 | 1 | 4 | | 2 | | VP,SC | 12 | | |
| 8153 CHA | | 10/03/1956 | Active | 42 | 2 | 0 | 2 | 5.00% | 6 44 | | 1 | | 3 | Ν | | 0 | | |
| | ward (06/30/2022, 06/30 FTON FINE | /2023) 11/22/1948 | A | | 0 | 0 | 0 | 0.000 | 04 | | | | | N | M,SC | 0 | | |
| 8263 CLIN | | 01/09/1958 | Active | 23 | 0 | 0 | 0 | 0.00% | | | 10 | | | | SC | 8 | | |
| | ward (06/30/2019, 06/30 | | Active | 24 | 0 | 0 | 0 | 0.00% | 6 26 | | | | | R | | 0 | | |
| 8266 DEE | | 05/24/1956 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 4 | | 5 | | T,M,VP,SC | 24+ | | |
| 8267 DUA | ANE L C | 06/16/1955 | Active | 21 | 1 | 3 | -2 | -8.70% | | 3 | 1 | | | R | P,M,SC | 1 | | \$1,000.00 |
| 8158 EDV | VARDS | 12/11/1961 | Active | 23 | 0 | 4 | -4 | -14.81% | 6 27 | 9 | 3 | | | N | M,SC | 12 | | |
| Exc Av | ward (06/30/2023) | | | | | | | | | | | | | | | | | |
| 39861 FON | IDA & FULTONVILLE | 05/21/1981 | Active | 16 | 0 | 0 | 0 | 0.00% | ան 16 | | 8 | | 3 | | VP,SC | 6 | | \$50.00 |
| 37671 GAL | WAY | 11/16/1979 | Active | 58 | 0 | 4 | -4 | -6.45% | 63 | 4 | 1 | | | Ν | т | 3 | | \$200.00 |
| Exc Av | ward (06/30/2019, 06/30 | /2022) | | 1 | | | | | | | | | | | | | | |
| 8271 GLE | INS FALLS | 10/31/1939 | Active | 31 | 4 | 2 | 2 | 6.90% | ő 35 | 24 | 3 | | 3 | Ν | SC | 3 | | \$500.00 |
| 8160 GOL | JVERNEUR | 10/31/1935 | Active | 38 | 1 | 2 | -1 | -2.56% | ы́ 41 | 1 | 0 | | 6 | | M,VP | 0 | | \$700.00 |
| 46507 GRE | EATER HERKIMER | 08/11/1986 | Active | 34 | 0 | 1 | -1 | -2.86% | 6 30 | 11 | 1 | | 6 | Ν | M,SC | 5 | | |
| 8278 GRE | EATER JOHNSTOWN | 09/14/1961 | Active | 44 | 1 | 0 | 1 | 2.33% | <i>б</i> 40 | | 0 | | None | | P,S,M,VP,SC | 5 | | |
| 8284 GRE | EATER RAVENA AREA | 09/16/1959 | Active | 12 | 1 | 0 | 1 | 9.09% | ы́ 15 | | 3 | | | | M,VP,SC | 3 | | |



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| TERNATION A | | Status Membership | | | | | | | | | | Finance | LCIF | | | | |
|-----------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---------------------------|----|-------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|---------------------------------------|--------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Member M | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers than do not have an active | 12 month | \$ | |
| 8274 GREENWICH | 01/28/1954 | Active | 34 | 0 | 0 | 0 | 0.00% | 5 34 | | 0 | | | Ν | T,SC | 10 | | \$5,000.00 |
| 8276 HADLEY LUZERNE | 03/25/1947 | Active | 14 | 0 | 1 | -1 | -6.67% | 5 15 | 9 | 2 | | 3 | R | T,VP,SC | 8 | | \$500.00 |
| 8161 HEUVELTON | 04/18/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 9 | | 1 | | 2 | R | P,T,M,VP,SC | 4 | | |
| 8277 HOLLAND PATENT | 06/12/1972 | Active | 12 | 0 | 5 | -5 | -29.41% | 18 | 9 | 1 | | | | VP,SC | 8 | | |
| 8164 LAKE PLACID | 08/18/1939 | Active | 33 | 0 | 0 | 0 | 0.00% | 5 32 | | 8 | | 5 | | VP,SC | 3 | | \$50.00 |
| 67378 LISBON | 02/28/2003 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 20 | | 4 | | 4 | | M,VP,SC | 10 | | |
| 8165 LONG LAKE | 09/11/1957 | Active | 21 | 1 | 0 | 1 | 5.00% | 5 18 | | 1 | | 3 | R | M,SC | 4 | | |
| Exc Award (06/30/2023) | | | 1 | | | | | | | | | | | | | | |
| 8168 MALONE | 10/24/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 10 | | 4 | | 8 | | M,VP,SC | 8 | | Ĭ |
| 127665 Marcy Telephone | 05/27/2016 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 9 | | 20 | | 5 | | M,VP,SC | 10 | | |
| 8279 MECHANICVILLE-STILLWATE R L C | 01/13/1942 | Active | 28 | 0 | 0 | 0 | 0.00% | 5 29 | | 4 | | | Ν | SC | 0 | | |
| 8281 NEW HARTFORD NY MILLS WHITESTOWN | 01/28/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 8 | | | Ν | SC | 0 | | |
| 8171 NEWCOMB | 01/25/1966 | Active | 50 | 0 | 2 | -2 | -3.85% | 48 | 2 | 1 | | 3 | N | M,SC | 0 | | |
| 8173 OGDENSBURG | 10/27/1955 | Active | 35 | 0 | 3 | -3 | -7.89% | 5 39 | 29 | 0 | | 2 | R | SC | 5 | | |
| 8174 PERU | 01/23/1945 | Active | 26 | 0 | 0 | 0 | 0.00% | 5 27 | | 6 | | 7 | R | | 5 | | \$1,695.00 |
| Exc Award (06/30/2023) 8175 PLATTSBURGH | 09/25/1939 | Active | 36 | 1 | 2 | -1 | -2.70% | 5 36 | 2 | 2 | | 3 | N | | 6 | | |
| Exc Award (06/30/2023) 8176 RAQUETTE RIVER | 09/25/1936 | Active | 22 | 0 | 1 | -1 | -4.35% | 5 23 | 5 | 0 | | 2 | | M,VP,SC | 9 | | |
| 8178 SARANAC LAKE | 08/30/1939 | Status Quo(2) | 4 | 0 | 0 | -1 | 0.00% | | 5 | 8 | | 11 | R | SC | 15 | 90+ Days | |
| 8287 SARATOGA SPRINGS | 10/15/1925 | Active | 77 | 1 | 1 | 0 | 0.00% | | 26 | 0 | | | N | | 3 | our Dujo | \$40.00 |
| 8291 SAUQUOIT VALLEY | 06/30/1955 | Active | 33 | 0 | 0 | 0 | 0.00% | | 20 | 4 | | 4 | | | 0 | | \$150.00 |
| Exc Award (06/30/2024) | 50,00,1000 | Active | 33 | U | U | U | 0.00% | 50 | | 4 | | 4 | R | | U | | φ130.00 |
| 8289 SCHUYLERVILLE | 05/17/1962 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 4 | | 6 | R | M,SC | 2 | | \$150.00 |
| 8290 SCOTIA-GLENVILLE | 09/08/1954 | Active | 22 | 1 | 1 | 0 | 0.00% | | 46 | 1 | | 5 | R | M,SC | 0 | | |
| 8292 SPECULATOR | 05/15/1952 | Active | 15 | 9 | 8 | 1 | 7.14% | | 15 | 2 | | - | | M,VP,SC | 3 | | |



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| MIERNATIONAL | | Status | | | Me | mbe | rship | | | | | Rej | oorts | | | Finance | LCIF |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|--------------------|-----------------------------|----------------------------------------|----------------------|--------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|--------------------------|-----------------------|---------------------------------------------|-------------------------|--------------------------------------------|---------------------------------------------------|-------------------------------------------|
| Club Club Number Name | Charter Date | | | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since La Activity Report * | st Account | Donations for curren Fiscal Year |
| | | Number of times | | | | | If net loss | | | lf no | When | Numbe | | | e lf no rep | | |
| | | on status quo | 15 | | | | is greater | | | 1 · | 3 more thar | | | officers the | | | |
| | | within last two years | members appears | | | | than 20% appears | 1 | | months appears i | one year n appears ir | • | | do not hav an active | •• | In | |
| 45321 TOWN OF GREENFIELD | 08/09/1985 | Active | 33 | 1 | 0 | 1 | 3.13% | 31 | | 1 | | 2 | R | | 1 | | \$80.0 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 8293 TOWN OF HOOSICK | 10/27/1960 | Active | 33 | 0 | 1 | -1 | -2.94% | 35 | 2 | 0 | | | N | M,SC | 0 | | |
| 8183 TOWN OF SCHROON | 10/09/1957 | Active | 42 | 5 | 1 | 4 | 10.53% | 39 | 3 | 0 | | | Ν | P,SC | 0 | | \$70.0 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 30570 TOWN OF WRIGHT/SCHOHARIE V | 04/16/1975 | Active | 10 | 0 | 0 | 0 | 0.00% | o 10 | | 7 | | 6 | | S,M,VP,SC | 7 | | |
| 8184 TUPPER LAKE | 08/12/1935 | Active | 40 | 2 | 0 | 2 | 5.26% | 39 | | 4 | | None | R | P,M,SC | 2 | | |
| 8296 UTICA | 02/08/1924 | Active | 11 | 0 | 0 | 0 | 0.00% | o 11 | | 5 | | None | | P,M,VP,SC | 6 | | |
| 8297 WATERFORD | 11/24/1939 | Active | 15 | 0 | 4 | -4 | -21.05% | 19 | 9 | 2 | | 5 | | M,VP,SC | 12 | 90+ Days | |
| Current YTD YTD YTD Total New Cancelled Net Clubs Clubs Clubs Club Count Count Count Gain | Current Total Members YTD Y Count Add D | YTD YTD Net TD Net Grow rop Growth % | th Mo | nber nt 12 nths go | Average Member Count Per Club | with | of Clubs n less than 20 nembers 3 | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Club in | os in l | tatus Quo Clubs Financial spension | | | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 48 0 0 0 | 1,244 35 | 55 -20 -1.58 | | .249 | 26 | | 35% | 48% | 0% | 4% | 1 | | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.